



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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### SCHOOL DETAILS

SCHOOL NAME	KONCEPT PUB SCHL LAUDIA CHAKRADHARPUR JHARKHAND	SCHOOL CODE	66445
ADDRESS OF THE SCHOOL	KONCEPT PUBLIC SCHOOL,VILL-LAUDIA,,PO-CHAKRADHARPUR	AFFILIATION CODE	3430251

### BASIC DETAILS

NAME OF THE PRINCIPAL	MR SHAMBHU PRASAD SINGH	PRINCIPAL'S EMAIL-ID	spsamar807@gmail.com
PRINCIPAL'S RETIREMENT DATE	21/12/2028	PRINCIPAL'S MOBILE NUMBER	9883039938
SCHOOL'S STD CODE	6587	SCHOOL'S CONTACT NUMBER	266231
SCHOOL'S EMAIL-ID	principal@koncept.co.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	16
SCHOOL'S FAX NUMBER	266231	PRINCIPAL'S TEACHING EXPERIENCE	15
PRINCIPAL'S QUALIFICATION	MSc Maths BEd, PGDCA	SCHOOL'S WEB SITE	www.koncept.co.in
YEAR OF ESTABLISHMENT OF SCHOOL	2008	LANDMARK NEAR SCHOOL	SONUA ROAD, CHAKRADHARPUR
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2012
AFFILIATION VALIDITY	2025	RECOGNITION LETTER/NOC ISSUING DATE	21/12/2009
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DIRECTOR HRD, JHARKHAND EDUCATION	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KPS FOUNDATION	SOCIETY REGISTRATION NUMBER	24552/3085/2008
REGISTRATION DATE	31/12/2008	REGISTRATION VALIDITY	30/12/2041
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

### OTHER DETAILS



- Dashboard**
- OASIS Form** ▼
- Basic Details**
- Upload Photo**
- Faculty Details**
- Academic Details**
- Infrastructure Details**
- Student Details**
- Location Details**
- Contribution Towards ...**
- Chairman/President's ...**
- Website Information**
- Other Vital Information**
- UDISE Information Pa...**
- UDISE Information Pa...**
- UDISE Information Pa...**
- Staff Details**
- Final Report**
- Receipt**
- Results**
- Teachers Data Bank R...**



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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX- XII		

#### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO		COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

#### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	23	NUMBER OF PGTs	7
NUMBER OF TGTs	8	NUMBER OF PRTs	6
NUMBER OF PETS	1	OTHER NON- TEACHING STAFF	30
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	20	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	500
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	1





- Dashboard
- OASIS Form ▼
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only,
CLASS 10TH SUBJECT	087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE,
CLASS 12TH SUBJECT	301-ENGLISH CORE, 034-HIND MUSIC.VOCAL, 042-PHYSICS, 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 041-MATHEMATICS, 048-PHYSICAL EDUCATION,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	19425
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	11000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	1
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0	NUMBER OF LARGE-SIZED ROOMS	27
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	5	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO





- Dashboard
- OASIS Form ▼
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
---	--	--------------------------	--

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	2	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <i>View SOP for Sports Facility</i>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	15/04/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	06/04/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		





- Dashboard
- OASIS Form ▼
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	3	TOTAL NUMBER OF DRIVERS	4
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	KHAGESHWAR TANTY
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	9771049296
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	1	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	15100	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	7	STORY BOOKS IN THE SCHOOL LIBRARY	1000
DAILIES IN THE SCHOOL LIBRARY	7	OTHER BOOKS IN THE SCHOOL LIBRARY	5000
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1000	GENERAL BOOKS IN THE SCHOOL LIBRARY	2000
FICTION BOOKS IN THE SCHOOL LIBRARY	800	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
LIBRARY RESOURCES	0	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	120	PURPOSE FOR TWO SITES OF THE SCHOOL	0



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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<a href="#">View SOP for Computer Lab</a>		<a href="#">View SOP for Biology Lab</a>	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	0	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	47
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	55	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>	82	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	NITESH BISWAS	MOBILE NUMBER OF CYBER NODAL OFFICER	8340593790
EMAIL ID OF CYBER NODAL OFFICER	niteshbsws4@gmail.com		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE (AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	29
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	6
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1



- Dashboard
- OASIS Form ▼
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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		sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		5
16	Boy's Toilet		8
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		12
20	Boys Urinal with partition		18

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2





Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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	for all kinds of data storage			
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	6	
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2	
8	Digital Smart Boards	Mandatory	8	

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	4	6	0	10	0
Bal Vatika 2(Pre-School)	1	40	2	4	0	6	0
Bal Vatika 3(Pre-School)	1	40	4	6	0	10	0
CLASS 1	1	40	6	04	0	10	0
CLASS 2	1	40	6	12	0	18	0
CLASS 3	1	40	7	7	0	14	0
CLASS 4	1	40	6	7	0	13	0
CLASS 5	1	40	3	10	0	13	0
CLASS 6	1	40	8	15	0	23	0
CLASS 7	1	40	12	19	0	31	0
CLASS 8	1	40	10	15	0	25	0





- Dashboard**
- OASIS Form** ▼
- Basic Details**
- Upload Photo**
- Faculty Details**
- Academic Details**
- Infrastructure Details**
- Student Details**
- Location Details**
- Contribution Towards ...**
- Chairman/President's ...**
- Website Information**
- Other Vital Information**
- UDISE Information Pa...**
- UDISE Information Pa...**
- UDISE Information Pa...**
- Staff Details**
- Final Report**
- Receipt**
- Results**
- Teachers Data Bank R...**



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CLASS 10	1	40	15	21	0	36	0
CLASS 11	2	40	25	35	0	60	0
CLASS 12	2	40	21	34	0	55	0

Upload Bal-Vatika  
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST BUS STATION	CHAKRADHARPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST RAILWAY STATION	CHAKRADHARPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	2
NAME OF NEAREST AIRPORT	RANCHI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	125
NEAREST HOSPITAL	GOVERNMENT HOSPITAL CHAKRADHARPUR	DISTANCE FROM NEAREST HOSPITAL	1.5
NEAREST POLICE STATION	CHAKRADHARPUR	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
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- Dashboard
- OASIS Form ▼
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	80
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)





Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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ranabasti,  
ird no 01,  
akradharpur,  
West  
Singhbhum,  
Jharkhand

CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9324275701	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9324275701
CHAIRMAN'S EMAIL ID	jk@csinc.in	SECRETARY NAME	NA
TOTAL MEMBERS	11	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

#### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.koncept.co.in		
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#### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	NO
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	NO
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	NO	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	NO	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	NO





- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	NO		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	S P SINGH
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9883039938
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	S P SINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principal@koncept.co.in
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9883039938	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	principal@koncept.co.in	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SUJATA KUMARI	NUMBER OF BEDS IN SCHOOL CLINIC	4
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7488151053	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	suajatapra@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	JH/JAN
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	STATE
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VII
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VII



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Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

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Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	2

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	2500	1100	0	3000
MIDDLE	3500	1400	0	4000
SECONDARY	5000	1500	0	4500
SENIOR SECONDARY	11000	2200	0	5000



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- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	4
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	AWARNNESS ABOUT GREEN ENVIRONEMENT, HEALTH AND HYGIEINE IN ASSOCIATION WITH GOVERNMENT OF JHARKHAND ALL VACCINATION PROGRAMS STUDY TOURS CCA ACTIVITIES PRIMARY SECTION ACTIVITY BASED LEARNING
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### ADDITIONAL INFORMATION

U-DISE CODE	20170204603	MUNICIPALITY	CHAKRADHARPUR
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	LAUDIA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	LAUDIA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	PADAMPUR	PIN CODE	833102
CLUSTER RESOURCE CENTER NAME	CHAKRADHARPUR	CD BLOCK MANDAL/TALUKA NAME	CHAKRADHARPUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CHAKRADHARPUR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	5
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	CHAKRADHARPUR	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	2	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	150



- Dashboard
- OASIS Form ▼
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...



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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	60	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	48
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	123
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI, ENGLISH		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	2	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24	0	0	0





0	0	0	0
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IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	10
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

### ENROLLMENT INFORMATION

#### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	24	05	37	28
MIDDLE	29	01	21	28
SECONDARY	20	07	18	23
SENIOR SECONDARY	40	05	30	40

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	06	09	00	00	79
MIDDLE	4	2	0	00	73
SECONDARY	5	6	0	00	57
SENIOR SECONDARY	9	9	0	00	97

#### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0

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Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

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Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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- [OASIS Form](#)
- [Basic Details](#)
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- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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4	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0
7	0	0	0	0	00	0	0	0	0
8	0	0	0	00	00	0	00	0	0
9	0	00	0	0	0	0	0	0	0
10	0	00	0	0	0	0	0	0	0
11	0	0	0	0	00	0	0	0	00
12	0	0	00	00	0	00	00	00	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NA	SOURCE OF MDM (If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	ARCHERY, ATHLETICS, BADMINTON, BASKETBALL, CRICKET, FOOTBALL, CHESS, HANDBALL, KABADDI, KHO KHO, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	10	10	10	10	10
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0



- Dashboard
- OASIS Form
- Basic Details
- Upload Photo
- Faculty Details
- Academic Details
- Infrastructure Details
- Student Details
- Location Details
- Contribution Towards ...
- Chairman/President's ...
- Website Information
- Other Vital Information
- UDISE Information Pa...
- UDISE Information Pa...
- UDISE Information Pa...
- Staff Details
- Final Report
- Receipt
- Results
- Teachers Data Bank R...

			SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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